

**VIKAS BHARATI PUBLIC SCHOOL**  
**BLUE PRINT FOR FIRST TERMINAL EXAM (2026-27)**  
**CLASS - VIII**

**ENGLISH**

| S.No. | Typology                     | No. of Questions | Total Marks |
|-------|------------------------------|------------------|-------------|
| 1.    | Reading(MCQ + Short Answers) | 2                | 10 (5+5)    |
| 2.    | Writing                      | 2                | 10 (4+6)    |
| 3.    | Grammar                      | 1                | 15          |
| 4.    | <b>Literature</b>            |                  |             |
|       | MCQS                         | 1                | 4           |
|       | RTC Questions                | 1                | 8 (4+4)     |
|       | Short Answer Question        | 1                | 10 (2x5)    |
|       | Long Answer Question         | 1                | 3           |
|       | Total                        | 9                | 60          |

**HINDI**

| खंड                                                                        | प्रश्न संख्या                                                       | अंक     |
|----------------------------------------------------------------------------|---------------------------------------------------------------------|---------|
| खंड क – पठन-कौशल<br>(अपठित गद्यांश)                                        | 2 बहुवैकल्पिक प्रश्न<br>2 सामान्य प्रश्न                            | 5       |
| खंड ख – व्याकरण                                                            | बहुविकल्पीय प्रश्न (छोटे विषय)<br>व्याकरण पाठ, मुहावरे, लोकोक्तियाँ | 5<br>15 |
| खंड ग – मल्लहार                                                            | शब्दार्थ, वाक्य निर्माण, किसने-किससे कहा?,<br>प्रश्न-उत्तर          | 20      |
| खंड घ – रचना-कौशल<br>(अनौपचारिक पत्र, संवाद लेखन, संदेश लेखन,<br>अनुच्छेद) | 3 प्रश्न                                                            | 15      |
| कुल अंक                                                                    |                                                                     | 60      |

## SCIENCE

| Typology               | Marks for each question | No. of questions           | Total marks |
|------------------------|-------------------------|----------------------------|-------------|
| <b>SECTION A</b>       |                         |                            |             |
| MCQ                    | 1                       | 10                         | 10          |
| Objective              | 1                       | 10                         | 10          |
| <b>SECTION B</b>       |                         |                            |             |
| Very Short Answer Type | 2                       | 6 (Attempt any 6 out of 7) | 12          |
| <b>SECTION C</b>       |                         |                            |             |
| Short Answer Type      | 3                       | 4 (Attempt any 4 out of 5) | 12          |
| <b>SECTION D</b>       |                         |                            |             |
| Long Answer Type       | 4                       | 3 (Attempt any 3 out of 4) | 12          |
| <b>SECTION E</b>       |                         |                            |             |
| Case based             | 4                       | 1                          | 4           |

| Chapter                                                             | Weightage (Marks) |
|---------------------------------------------------------------------|-------------------|
| <b>Chapter 2 – The Invisible Living World: Beyond Our Naked Eye</b> | 9                 |
| <b>Chapter 3 – Health: The Ultimate Treasure</b>                    | 13                |
| <b>Chapter 4 – Electricity: Magnetic and Heating Effects</b>        | 10                |
| <b>Chapter 5 – Exploring Forces</b>                                 | 13                |
| <b>Chapter 7 – Particulate Nature of Matter</b>                     | 15                |
| <b>Total</b>                                                        | 60                |

## SOCIAL SCIENCE

| Typology of Question             | Number of Questions | Total Marks |
|----------------------------------|---------------------|-------------|
| MCQ                              | 1X10                | 10          |
| Objective Type Questions         | 1X10                | 10          |
| Very Short Answer type Questions | 2X6                 | 12          |
| Short Answer type Questions      | 3X4                 | 12          |
| Long Answer type Questions       | 4X2                 | 8           |
| Case study                       | 1                   | 4           |
| Map                              | 1                   | 4           |

| Name of the Chapter/Unit                                       | Weightage of Marks |
|----------------------------------------------------------------|--------------------|
| HISTORY                                                        | 19                 |
| Chapter 2: Reshaping India's Political Map                     | 8                  |
| Chapter 3: The Rise of the Marathas                            | 11                 |
| CIVICS                                                         | 22                 |
| Chapter 5: Universal Franchise and India's Electoral System    | 10                 |
| Chapter 6: The Parliamentary System: Legislature and Executive | 12                 |
| GEOGRAPHY                                                      | 8                  |
| Chapter 1: Natural Resources and Their Use                     | 8                  |
| ECONOMICS                                                      | 11                 |
| Chapter 7: Factors of Production                               | 11                 |

## MATHEMATICS

| Typology of Questions              | Number of Questions | Total Marks |
|------------------------------------|---------------------|-------------|
| Multiple Choice Questions (MCQ)    | 1 x 10              | 10          |
| Objective Type Questions           | 1 x 10              | 10          |
| Short Answer with Reasoning (SAR)  | 2 x 6               | 12          |
| Short Answer (SA)                  | 3 x 4               | 12          |
| Long Answer (LA)                   | 4 x 3               | 12          |
| Case Study / Source Based Question | 4 x 1               | 04          |
| Total                              | 34                  | 60          |

- This paper has five sections i.e. Section A, Section B, Section C, Section D and Section E.
- Section A consist multiple choice and objective type questions.
- Section B consist short answer with reasoning questions. It has overall choice in 1 question.
- Section C consist short answer questions. It has overall choice in 1 question.
- Section D consist long answer questions. It has overall choice in 1 question.
- Section E consist case study question.

| Name of the Chapter/Unit                | Weightage of Marks |
|-----------------------------------------|--------------------|
| Ch-1 A Square and A Cube                | 12 Marks           |
| Ch-2 Power Play                         | 12 Marks           |
| Ch-4 Quadrilaterals                     | 14 Marks           |
| Ch-6 We Distribute, Yet Things Multiply | 16 Marks           |
| Ch-7 Proportional Reasoning I           | 15 Marks           |

**Computational Thinking will not be assessed in Mathematics examination.**

## **SANSKRIT**

(भाग--क )

अपठित गद्यांश — 7 अंक

भाग – ख (पुस्तक कार्य)

पाठों के शब्दार्थ, हिंदी अनुवाद, अभ्यास कार्य, एवं पद्यांश - 38अंक

भाग – ग (व्याकरण) — 15अंक

शब्द रूप —

धातु रूप —

लिंग परिवर्तन

परिशिष्टम -1